	Kl	Mo	SE	SW	At	AW	AE	WT	WM	WS	MM	MF	NF	NM	NS	MV
CYCLE OF LIFE																
Birth Customs																
844 **Preparations for Delivery**																
3007. Delivery in special hut	+	+	+	+	+	+	+	+	+	+	+	+	-	-	◦	+
3008. Delivery in dwelling house	-	-	-	-	-	+	+	-	-	-	-	-	+	+	+	-
3009. Ground prepared for delivery	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+
3009a. Trench dug	-	◦	-	-	-	-	-	-	-	-	-	-	-	-	-	-
3010. Ground warmed	-	+	-	-	+	-	+	-	-	-	+	+	+	-	-	+
3011. Grass bed	-	-	+	-	+	+	+	-	-	-	+	-	-	-	-	-
3012. Pine needles, tules, leaves for bed	+	+	+	+	-	-	-	+	+	+	+	+	+	+	+	+
Delivery																
3013. Parturient assisted during delivery	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+
[754] 3014. By professional midwife	+	◦	-	-	-	◦	+	+	+	+	+	+	-	+	+	+
3015. Midwife paid	+	+	-			+	+	+	+	+	+	+	-	+	+	+
3016. By female relative	+	+	+	+	+	+	+	+	+	+	+	+	◦	+	+	+
[756] 3017. By husband	+	+	-	-	-	-	◦	+	+	-	+	+	-	-	-	-
[758] 3018. By shaman	-	-	-	◦	-	◦	-	◦	◦	◦	+	+	-	-	-	-
3019. By female herbalist	-	-	-	◦	-	-	-	-	-	-	-		+	+	+	-
3020. Birth aided by medicine	-	◦	-	◦	+	◦	-	-	-	-	+	+	+	-	+	+
[278] 3021. Vegetable decoction drunk, sometimes	-	-	-	+	-	-	-	-	-	-	◦	◦	+	-	◦	+
3022. Decoction of ashes drunk	-	-	-		+	-	-	-	-	-	-	-	-	-	-	-
3023. Water blown on parturient's head	-	-	-	+	-	-	-	-	-	-	-	◦	+	-	-	-
[516] 3024. Parturient kneels	+	+	+	-	+	-	-	-	-	-	-	+	-	+	-	-
3025. Parturient squats	-	-	-	+	-	+	-	-	-	-	+	-	+	-	+	+
3026. Parturient sits down, leaning backward	-	-	-			◦			◦		-	-	-	-	◦	-
3027. Parturient lies on back	-	-	-	-	-	(+)	-	-	-	-	+	-	-	-	-	+
3028. Grasps stakes	-	-	+	-	+	+	+	-	-	+	-	+	-	-	+	-
3029. Grasps cord	-	-	-	+	-	-	-	-	-	-	-	-	-	-	-	-
3030. Steadies self with hands	+	+	-	-	-	+	-	+	+	-	-	-	+	-	+	+
3031. Holding or handling of parturient	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+
3032. Massaged	+	+	+	-	+	+	+	+	+	+	+	-	-	+	+	+
3033. Shaken	+	+	+	+	+	-	-	-	-	-	+	+	+	-	-	-
3034. Held by attendant, from behind	-	-	+	+	+	+	+	+	+	+	+	+	+	+	+	+
3035. Abdomen pressed, if slow birth	-	-	+	-	+	+	+	+	+	+	+	+	+	-	+	+
3036. Held suspended, head down		◦	◦						◦		-	◦	(+)		◦	-
3037. Attempts made to hasten birth	+	+	+	-	+	+	+	+	+	+	+	+	-	+	+	+
3038. Child "coaxed" by speech or songs	-	-	-	-	◦	-	◦	◦	+	◦	-	-	-	-	◦	-
3039. Child "frightened" by noise	-	-	-	-	+	+	+	+	-	-	-	-	-	-	-	-
3040. Child squeezed out	-	-	+	-	-	+	+	-	+	+	+	◦	-	+	+	◦
3041. Child "shaken" out	+	+	+	-	+	-	-	-	-	-	-	-	-	+	-	-
Afterbirth																
3042. Assistance in expelling afterbirth	+	+	-	-	-	+	+	-	+	+	-	+	+	+	+	+
3043. Husband aids; tries to shake it out	+	+	-	-	-	+	+	-	-	-	+	+	-	-	-	-
3044. Poor couples only	-	-	-	-	-	◦	+	-	-	-	-	-	-	-	-	-
3045. Parturient's abdomen pressed	-	-	-						◦	◦	-	◦	◦	◦	◦	◦
3046. Afterbirth sometimes taken out with hands	-	-	+								.	+	.	-	-	-
3047. Womb pushed back with heel													-	+	+	-
3048. Afterbirth disposed of immediately after delivery	+	+	-				-	+	+	+	-	+	+	+	+	+
3049. Afterbirth kept until navel cord drops off	-	-	+				◦	-	-	-	+	-	-	-	-	-
3050. Afterbirth wrapped	+	+	+	-	-	-	+	-	+	+	+	+	+	+	▲	+
3051. Skin	.	-	-	-	-	-	-	-	-	.	+	+	+	-	-	-

	Kl	Mo	SE	SW	At	AW	AE	WT	WM	WS	MM	MP	MF	NM	NS	MV	
3159. Until cord drops off	-	-	-	-				-	+	-	+	-	-	+	-	-	844
3160. Pit or trench dug	+	+	+	-	+	+	+	+	+	+	+	-	+	-	-	+	846
3161. Hot rocks, charcoal put in pit	+	+	+	-	+	+	+	+	+	+	+	-	+	-	-	+	
3162. Pit covered with grass, bark.	+	+	+	-	-	+	+	+	+	+	+	-	+	-	-	+	
3163. Fire direct on ground; lies beside it	-	-	-		-	-	-	-	-	-	-	+	-	+	+	-	
Treatment of Midwife																	
3164. Bathes, immediately after child born	+	+	+						+	+	-	+	+	+	.	+	844
3165. Cuts arms, later	-	-	+						+	+	-	(+)	-	-	.	-	759
Restrictions on Mother																	
‡3166. Restrictions last for .. days	5	5	-	28	-	5	-	28	28	28	-	3	6	5	28	28	844
3167. Until blood stops flowing	-	-	+	-	-	+	-	-	-	-	-	-	-	-	-	-	784
3168. Until navel cord drops off	-	-	-	+	+	-	+	-	-	-	+	-	-	-	-	-	
o3169. Bathing taboo	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	[515]
3170. In stream	+	+	+	-	+	+	-	+	+	+	+	+	+	+	+	+	
3171. Sweat bath	+	+	-	(+)	+	+	+	+	+	+	+	+	+	+	+	+	
3172. Food taboos	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	[263]
3173. Eats alone	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	
3174. Fed by old woman	-	-	+	-	-	+	-	+	+	+	+	+	+	+	+	+	
3175. Uses separate receptacles	+	+	+	+	+	-	+	+	+	+	+	+	+	+	+	+	
3176. Eats sparingly	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	
3176a. Fresh meat taboo	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	
3177. Dried meat taboo	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	
3178. Fresh fish taboo	+	+	-	-	+	+	+	+	+	+	+	+	+	+	+	+	
3179. Dried fish taboo	+	+	-	-	+	+	+	+	-	-	+	+	+	+	+	+	
3181. Grease taboo	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	
3182. Salt taboo	-	-	-	-	+	+	+	+	-	-	+	+	+	+	+	+	
3183. Cold water taboo	+	+	+	+	+	+	+	-	-	+	+	+	+	-	+	+	
3184. Toiletry taboos	+	+	+	-	+	+	+	+	+	+	+	+	+	+	+	+	[302]
3185. Combing hair tabo	+	+	-	-	+	+	+	-	+	+	+	+	-	+	+	-	
3186. Head, face scrather used	+	+	+	-	+	+	+	+	+	+	+	+	+	+	+	-	
3187. Especially for first child.	-	-	-			+	+	+	+	+	+	+	-	-	-	-	
3188. Tabooed activities	+	+	+	+	+	+	+	+	+	-	+	+	+	+	+	+	[285]
3189. Making baskets taboo	-	+	+	+	+	+	+	+	+	-	+	+	+	+	+	+	[252]
3190. Preparing food taboo	+	+	+	+	+	+	+	+	+	-	+	+	+	+	+	+	
‡3191. Traveling taboo .. days	5	5	-	28	-	-	-	28	28	28	-	3	6	5	28	-	[484]
3192. Until blod stops flowing or cord drops off	-	-	+	-	+	+	+	-	-	-	+	-	-	-	-	+	[562]
o3193. Sees no men for .. days	5	-	-	-	-	-	-	-	-	2	-	-	-	-	-	-	
‡3194. Intercourse tabo for ... months	2	2	2						2	2	-	-	1	1	-	3	[834]
3195. Loud noise near child taboo	-	+	+	+	+	+	+	+	+	-	+	+	+	+	+	+	
3196. Would make child deaf	-	+	+							-	+	+	+	+	-	+	
3197. Release from taboos	+	+	+	+	+	+	+	+	+	+	+	+	+	+	-	+	
3198. Bathes	+	-	+	-	+	+	+	+	+	+	+	+	+	+	-	+	[515]
3199. Midwife or mother assists	+	-	+	-	-	+	+	-	+	-	+	+	+	+	-	+	[750]
3200. Medicate bath	-	-	+	+		+	+	-	-	-	-	+	+	+	-	-	
3201. Sweats	-	+	+	+	+	-	-	-	-	+	-	-	-	-	-	-	[481]
3202. Swims afer sweating	-	+	+	+	+	-	-	-	-	+	-	-	-	-	-	-	
Restrictions on Father																	
3203. Required for all offspring	+	+	+	+	+	-	-	-	-	-	-	-	+	+	-	-	
3204. For first child only	-	-	-	-	-	+	+	-	-	+	+	+	-	-	+	-	
3205. Retirement period	+	+	+	+	+	+	-	+	+	+	+	+	+	+	+	+	
3206. Stays with mothe in hut	-	-	-	+	+	+	-	+	-	-	-	-	-	-	-	-	
3207. Must stay in own dwelling house	+	+	+	-	-	-	-	-	-	+	+	-	-	-	-	+	

Aunt May: Female, Age 58

Background Data

*159 (156) (184) (871) (586) (842) (597) Like Carrie, Aunt May's social position is marginal to Klamath and White segments of the community, and she occupies a position of leadership, although hers is of a more informal variety. She has 8 years of formal education, but in her words, has been learning all her life. She has been married four times. Two marriages were broken by the death of a spouse, one by divorce, and the fourth, to a White wage worker, to whom she has been married 20 years. One of the tragedies of her life is that she has never been able to conceive, but she has made up for this biological failing by formal and informal adoptions of numerous children, four of whom she had for at least for three years, and one, an adolescent boy, since birth.

Unlike many of the other subjects, Aunt May is a town girl, although she has spent some time on a ranch in her youth and would now prefer to live in the (756) country. When she was young she seriously considered becoming a Shaman, and was closely identified with one of the surviving "Indian Doctors," but she became dissatisfied with the prospects of this role. Yet she remained ambitious and (894) wanted something more for her life than the "other Indians" were getting. She took up with a white woman who put her to work and trained her as a seamstress. *(759) She became an accomplished mid-wife and frequently will answer to the query if she knows a certain party, "Do I know him? Why, I cut his umbilical cord with (857) a pair of my nail scissors." When a small girl she held the role of a "child nurse" and more or less raised the remainder of her siblings. In recent years *159 she was literally dragged from her home by a group of white ladies who wanted 156 her to attend their church, a church, which as a girl, on Sunday mornings she 177 had stood outside, wishing she could enter. She is the social center of gravity for two large but separate circles of Klamath and Whites. She is one of the 184 few Klamath women with whom elite White ladies will associate, and with them (774) her position is so esteemed and secure that an invitation to her house is highly (608) valued. For her Klamath friends, relatives, and "pick-up" relatives (i.e., persons she has taken to her bosom as her own flesh) she is a confidant, an advisor, and an out-spoken critic. She is out-spokenly critical of many patterns *159 of contemporary Klamath life, particularly excessive drinking and disordered 156 family life. "When I was a young woman I just stopped drinking. It was making a mess of my life. I didn't want to be a wet blanket, though. I still went to (273) dances and all. What happened was that I told the boys that I had broken my (353) glass." Aunt May's home today is one built with her share of tribal income, spotlessly clean, well furnished and honey. Every room of the house has its walls and corners covered with mementos and souvenirs, each of which is associated with a treasured memory of a particular person and association. It is noteworthy that these memories are her personal property and do not include her (571) husband or adopted son. Most of her current social contacts are with Whites, for although other Klamath visit in her home, she never visits in theirs, because she does not want to get involved in their arguments.

(157) Aunt May is an extremely assertive woman whose tongue is too often sharp and biting, but every criticism is immediately followed by an effort to soften a person up, reflecting her extreme sensitivity to personal relationships. Perhaps, like Carrie, this strong joking behavior constitutes an appropriate social role. Aunt May is equally sensitive to the reactions of others to her and she will call friends to task for imagined snubs. In public she sits erect and quiet, yet attentive to all that is going on about her, and with great care